



**PATENT**

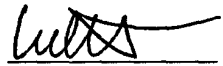
**CERTIFICATE OF MAILING**

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CASE #F1600(V)  
UNUS #01-0227-BF

"Commissioner for Patents"  
Washington, D.C. 20231

on March 21, 2003

  
Edward A. Squillante, Jr.  
Reg. No. 38,319  
Attorney for Applicant

March 21, 2003  
Date of Signature

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Maza et al.  
Serial No.: 09/800,547  
Filed: March 7, 2001  
For: Improved Process for Producing Emulsified Salad Dressings

Group: 1761  
Examiner: C. Paden  
Edgewater, New Jersey 07020

**AMENDMENT AND REPLY UNDER 37 CFR §1.111**

Commissioner for Patents  
Washington, D.C. 20231

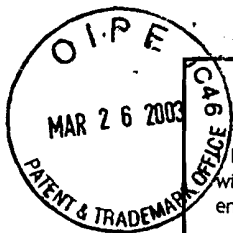
Sir:

The following reply is responsive to the second non-final Office Action mailed December 23, 2002. Claims 1-24 were presented, and claims 25-27 have been added. Therefore, claims 1-27 are the live claims remaining for prosecution on the merits. Reexamination and reconsideration of the subject application, pursuant to and consistent with 37 CFR §1.112, are respectfully requested.

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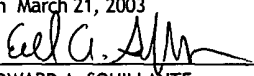


## CERTIFICATE OF MAILING

hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Assistant Commissioner for Patents,  
Washington, D.C. 20231"

on March 21, 2003

  
EDWARD A. SQUILLANTE  
Registration No. 38,319  
Attorney for Applicant(s)

3/21/03  
Signature

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

1761

\$

Customer Number: 000201  
Attorney Docket Number: F1600(V)  
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Group: 1761 ✓  
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Edgewater, New Jersey 07020

Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an **AMENDMENT** in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

## CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims	27	Minus	24	3	\$ 18.00	\$54.00
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	54.00

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☒ Charge \$54.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

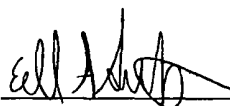
☒ 37 C.F.R. § 1.16;

☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

EAS/pod  
(201) 840-2925

  
Edward A. Squillante  
Attorney of Record  
Reg. #38,319